

## **SOCIAL BEHAVIOR OF ADOLESCENT GIRLS IN *PASTEM* GANG AND *PETARUNG LA* GANG AT PADANG PARIAMAN REGENCY**

\*Mufti Ali, Erianjoni

<sup>1</sup>Department of Social Sciences, Postgraduate - Universitas Negeri Padang, Indonesia  
Email: muftisos@gmail.com

\*Corresponding Author, Received: May 18, 2020, Revised: Nov, 18, 2020, Accepted: Dec, 01, 2020

### **ABSTRACT**

This research aims to determine the form of social behaviour of adolescent girls in *Pastem* Gangs and *Petarung LA* Gangs at Padang Pariaman Regency. Location of this research is Batang Anai Sub-district and Lubuk Alung Sub-district. This research uses qualitative approach with descriptive type. The data obtained through observation, interview and documentation study. The selection of informants is done by purposive sampling. Data were analyzed using the Deviant Sub-cultural theory by Robert K. Merton. The result of this research are: 1) Adolescent girls background joining to *Pastem* Gangs and *Petarung LA* Gangs are: a) Family factor, b) Peer factor, c) Economy factor; 2) forms of adolescent girls social behaviour in gangs are: a) Gathering until late night, b) Drink *miras* with all gangs member, c) *Mancor* (see the single organ event).; and 3) The position of the adolescent girl in gangs are: a) Gang cash holders (treasurer), b) as an entertainer for other gangs member.

*Keywords: social behaviour, adolescent girl, gangs.*



This work is licensed under the Creative Commons Attribution-ShareAlike 4.0 International License

### **INTRODUCTION**

Humans are special beings from other creatures. The human was created by Allah SWT so perfectly to improve his life. The creatures who think and can reason by using five senses that are useful for considering, pondering, analyzing, showing reasons, proving something, classifying, comparing, drawing a conclusion, researching a way of thinking, looking for causality and discussing the reality that occurs (Salam, 1988). The other side of human also as social beings who have the desire to live together with other humans, help each other with other humans and also mutual tolerance between cultures and religion. A tendency to live together or in a group to achieve a goal in his life. But on the other side, there are sometimes conflict in the process of achieving these goals (Setiadi and Kholip, 2010).

Humans live together as social beings are called society. The society is a series of social elements that form a work unit to support the survival of the community itself (Setiadi and Kholip, 2010). In a complex society, there is a social structure that will later create small groups so that their goal can be realized together. This is because humans already have two basic desires namely: a. humans want to be a unity with other humans (society), b. desire to blend in with the environment around him (Soekanto, 2012). In West Sumatera, there are several groups of adolescent formed by the same desires and goals. Adolescent groups of this type are called gangs. Gang is a group of adolescents, always together and they determine their criteria for members (Kuper and Kuper, 2000). The term gang is interpreted

as connotative by society because they are often involved in delinquency which makes the society uncomfortable.

Quote from <http://convensia.com/archipelago>, there have been murders at the flyover of Minangkabau International Airport. The incident involved two gangs arguing so that they met at a flyover and committed murder. In Padang Pariaman Regency there also several gangs filled by an adolescent who is still of school age. These gangs have their respective names which are *Pastem Gang* and *Petarung LA Gang*. *Paste Gang* is one of gangs in Batang Anai Sub-district and *Petarung LA Gang* is a Gang in Lubuk Alung Sub-district Padang Pariaman Regency. Members of gangs include an adolescent boy and an adolescent girl who are still in the age of learning. Their activities are classified as a social behaviour that does not heed the value and norms that exist.

Padang Pariaman is an area that is still in the Minangkabau region. A region that has culture and customs that regulate its people in acting or doing something. One of these cultures is *Sumbang Duo Baleh*. This is a norm that regulates how girls are engaged in activities in their lives. As an area that still holds custom and culture, it turns out that adolescent girls in Batang Anai Sub-district and Lubuk Alung Sub-district are joined in gangs that are usually filled by an adolescent boy and contrary to values and norms. Base on the background above, the authors interested in studying "the Social Behavior of Adolescents Girl in *Pastem Gangs* and *Petarung LA Gangs* at Padang Pariaman Regency".

## METHOD

The type of research used is qualitative descriptive type. This research was conducted in Batang Anai sub-district and Lubuk Alung sub-district Padang Pariaman Regency West Sumatera Province. Selection of informants using a purposive sampling technique. The determination of informants is based on consideration and objectives following predetermined (Yusuf, 2005). The criteria for the informants determined were the gang members (adolescent boy and adolescent girl), the adolescent girl parents, the police, the Padang Pariaman Municipal Police, and the society around the gang gathering place. Data collected through observation, interview and documentation study. Data were examined using data triangulation techniques. Data analysis is done by collecting data, reducing data, displaying data and drawing conclusions.

## RESULTS AND DISCUSSION

In this case, the author will describe some of the results of the result of research based on observation and direct interview in the field. Based on the result of this observation and interviews, there are several points from the research that has been done:

### **The backgrounds of Adolescent girls joined in *Pastem Gang* and *Petarung LA Gang***

There are many factors which adolescent girls background joined in that gang :  
*Family Factor*

Family is one of the agents of socialization in society towards adolescent themselves. Good or bad social behaviour of adolescent is strongly influenced by the actions and

knowledge of their parents. One form of family failure in carrying out their duties as an agent of socialization is family disorganization. The result is in adolescent looking for a place of escape where they will be accepted and will be like by others. Some forms of the problem in the family experienced by the adolescent girl are: 1) Parents who always get angry or fighting in front of her. This situation will make teens in the house will feel disturbed and do not feel comfortable to stay at home and not doing their duties as a child or as a student, 2) Parents who compare their children, the attitude of parents who always compare others with their children and eventually will scold the adolescents, this is will make the adolescents feel unappreciated by what she already has or she does, 3) Indifferent attitude of parents, the attitude of not wanting to know parents toward their children will make these teens lose direction about what they have to do, there is no reprimand about the mistakes they have made they always want to try to get along in the environment around them.

#### *Peer Factor*

Peers are a friend of the same or almost the same age. Peers often do activities together like playmates. An adolescent girl who has a group of friends in the neighbourhood will be very easily influenced by the invitation of their peers related to the fun at their age. Sometimes the invitation made by their social media. Starting from the chat, after that talking about the problem of the adolescent girl until finally the invitation to join the gang. Besides being a friend, a boyfriend also plays a role in the joining of the adolescent girl in the gang. Having a boyfriend as a gang member will make this adolescent girl feel proud in front of her friends.

#### *Lifestyle fulfilment Factor*

The needs of adolescents in this era of modernization and globalization continues to increase. Their social environment also influences their needs. The inability of families to meet these needs make adolescent girls look for places where they do not need to show what they have. In the gang they prioritize togetherness, not showing off what they have. Family economic condition is very influential on the association or development of the adolescent. This is because adolescents are still no productive age, they are still in the age category of learning. The result of the study is in line with what is said by Nunung Unayah and Muslim Sabarisman (2015), who say that social relations that occur in adolescent will have an impact on the development of adolescent as in terms of a relationship. Social relations that occur in a family environment that is not conducive will have an impact for an adolescent to find calm that they find more interest thing. Peers who have social relations with an adolescent girl will show new things that will affect an adolescent girl who is losing direction in their homes.

### **Forms of social behaviour of adolescent girls in the *Pastem* Gang and *Petarung LA* Gang**

The lives of an adolescent girl in gangs are their lives after moving from their homes. As an adolescent who still in studying age and still student, that adolescent doing different

activities from what is expected of society when in a gang. Some of the behaviour of this adolescent girl when in a gang are: 1) gathering until late night, they are gathered up until three times a week start from 20.00 WIB until 02.00 WIB. all gang members join in every time they hold a gathering. The thing they do when they gather is to talk without knowing the volume limit, as well as the content of their conversation after that smoking and eating snack which they buy with contributing each other; 2) drink miras with all gang members. They choose *tuak* because the price is cheaper and by drinking *tuak* they feel comfortable in talking to each other. After drinking *miras*, the adolescent girls will feel the effect of fatigue, joking cheerfully, making loud noises and running around regardless of people around; and 3) *Mancor* ( see the organ single event), the activities which the adolescent girls did start from evening until morning when the single organ event ended. The thing they do when *mancor* is dancing with opposite sex, drink *tuak* so they feel comfortable to vent their problems.

The social behavior that adolescents girl do in these gangs has violated values an norms or commonly referred to as deviant behavior in society. Social behavior in (Susanto, 2015) means activities that relate to other human beings including fiends, teachers and family. Bruce. J Cohen states that the deviant activities were unsuccessful in adjusting to the will of society in life (Setiadi and Kholip, 2010). Social behavior that they do because they want a comfort, calm and pleasure in their age that they should be in a learning situation, but they make it happen with the wrong goals and ways. Robert. K Merton state that there are five adaptation in society condition. The case of adolescents girl is include in the type of rebellion adaptation (rebellion). If that rebellion marked by different desires of adolescent girl in the age of learning and how to realize these desires.

### **The position of adolescents girl in the gangs**

Status or position is the position of someone in a group in society. There are two meanings of status or position if you look at social studies, that is position means one's place in a certain pattern and position means a collection of rights and obligations (Setiadi and Kholip, 2010). Status can be obtained through several ways, namely *ascribed status* (obtained without effort or naturally), *Achieved status* (obtained with effort), *Assigned status* (giving rewards from someone and effort).

In this study there are several positions of adolescents girl in the gang are as a gangs cash holder dan as a entertainer for others member. The reason of a adolescents girl be a gangs cash holder because they are a girl. Members of that gangs believe that the girl can safe money well. Apart from being a treasurer in the gang, it turns out that the adolescents girl are made treasure so they are smaller in quantity than boy. The second position is as an entertainer for other gang members. This was not announced directly to other gang member but only in their minds. The presence of adolescents girl is as encouragement when conducting gatherings. The adolescents girl as entertainer also means "private property" and "shared property". Being private property means that the adolescent girl has a boyfriend in the gang while being shared property means the adolescent girl is free to be taken by anyone while still a members of the gang.

The position of the adolescents girl is include in the status obtained naturally or *ascribed status*. They get it without effort but because of the gender of the adolescent girl they brought from birth. In the theory of deviant sub-culture from the rebellion adaptation type, it can be seen that the adolescent girl get what they want, which is a sense of pride toward others and feel the function they have gained. Even though it was very undesirable by family and surrounding society.

## CONCLUSION

Based on the result of the study above that this study was conducted on adolescent girls in the *Pastem Gang* and *Petarung LA Gang* in Batang Anai Sub-district and Lubuk Alung Sub-district Padang Pariaman Regency. Padang Pariaman is one of the regencies in the West Sumatera Province that uses Minangkabau custom and culture. The adolescent girls who join gangs have different social behavior from the custom in the Minangkabau culture. The result of this study reveal that 1) the backgrounds of adolescent girls joining the gangs are due to Family Factor, Peer Factors and Lifestyle Fulfillment Factor; 2) forms of social behavior of adolescent girls in the gang that is gathering until late night, drink *miras* with all members of the gang , and *mancor* (see the single organ event); and 3) the position or status of adolescent girls in the gang are as a gangs cash holder and as a entertainer for others gang member.

## REFERENCE

- Kuper J and Kuper A. 2000. Ensiklopedi Ilmu-ilmu Sosial. Edisi kedua: Accelator Lyonard Jakarta. Raja Grafindo Persada
- Salam. B. 1988. Filsafat Manusia Antropologi Metafisika: Jakarta. PT Bina Aksara
- Setiadi, M E and Usman Kholip. 2010. Pengantar Sosiologi: Jakarta. Kencana Prenadamedia Grup
- Soekanto S. 2012. Sosiologi Suatu Pengantar: Jakarta. PT. RajaGrafindo Persada
- Susanto A. 2015. Bimbingan dan Konseling di Taman kanak-kanak. Jakarta: Renada Media Group
- Unayah N and Sabarisman M. 2015. Fenomena Kenakalan remaja dan kriminalitas. Sosio Farma. Vol 1 No 2
- Yusuf.A.Muri. 2005. Metode Penelitian: UNP Press Padang